



FORM
ORG
(Rev. 5/2012)



**HAWAII STATE ETHICS COMMISSION
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT**

15 APR -1 P4:56

REPORT YEAR: 2013

☐ Amended Statement

For Lobbying Reporting Period: ☒ January 1 - last day of February ☐ March 1 - April 30 ☐ May 1 - December 31

STATE OF HAWAII
STATE ETHICS COMMISSION

ORGANIZATION INFORMATION

Castle & Cooke, Inc.

Harry A. Saunders III

Organization Name

Contact Person

680 Iwilei Road

Box 510

Mailing Address (Number and Street or P.O. Box)

Honolulu

HI

96817

City

State

Zip Code

(808) 548-4811

Telephone

Extension

Email Address

PART I. TOTAL EXPENDITURES

	Total Amount
1 Preparation & Distribution of Lobbying Materials_____1	_____
2 Media Advertising_____2	_____
3 Postage_____3	_____
4 Compensation Paid to Lobbyists (Attached Additional Sheets As Needed) <i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i>	
Lobbyist Name	Compensation Paid
A. <u>Harry A. Saunders</u>	A. <u>0.00</u>
B. <u>Richard K. Mirikitani</u>	B. <u>0.00</u>
C. <u>Carleton K. L. Ching</u>	C. <u>144.00</u>
D. <u>Beverly J. Kaku</u>	D. <u>0.00</u>
E. _____	E. _____
F. _____	F. _____
G. Total from Additional Attached Sheet(s)_____	G. _____
Add lines A through G_____Total Compensation Paid ▶ 4	<u>144.00</u>
5 Fees Paid to Consultants (other than to Lobbyists)_____5	_____
6 Entertainment & Events_____6	_____
7 Receptions, Meals, Food & Beverages_____7	_____
8 Gifts_____8	_____
9 Loans_____9	_____
10 Other Disbursements_____10	_____
Add lines 1 through 10_____Total Expenditures ▶	<u>144.00</u>

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

Name & Address	Amount or Value

☐ Check here if additional sheets are attached

AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

Name & Address	Amount or Value

☐ Check here if additional sheets are attached

PART II. CONTRIBUTIONS RECEIVED

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

Name & Address	Amount or Value

☐ Check here if additional sheets are attached

PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period.

- | | | | |
|---|---|---|---|
| <input checked="" type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input checked="" type="checkbox"/> Tourism & Recreation |
| <input type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input type="checkbox"/> Health | <input checked="" type="checkbox"/> Planning, Land & Water Use Management | <input checked="" type="checkbox"/> Other (indicate below): |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input checked="" type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | <u>Alternative Energy</u> |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

Signature of Authorized Person

Harry A. Saunders III

Print Name

Date

3/28/2013

Senior Vice President

Title